MAPLEWOOD AUTO-MALL

2529 WHITE BEAR AVE MAPLEWOOD, MINNESOTA 55109

PROJECT TEAM

OWNER:

MAPLEWOOD AUTO MALL

2529 WHITE BEAR AVENUE MAPLEWOOD, MN 55109 CONTACT: SHAWN COOPER PHONE: (651) 777-0088

ARCHITECT:

SPERIDES REINERS ARCHITECTS, INC.

4200 WEST OLD SHAKOPEE ROAD SUITE 220

BLOOMINGTON, MN 55437 CONTACT: NICK SPERIDES PHONE: (952) 996-9662 FAX: (952) 996-9663

EMAIL: nsperides@srarchitectsinc.com

SURVEYOR:

SUNDE LAND SURVEYING, LLC

9001 E. BLOOMINGTON FREEWAY, SUITE 118 BLOOMINGTON, MN 55420 CONTACT: SUE TARASAR PHONE: (952) 881-2455

CONTRACTOR:

KRAUS-ANDERSON CONSTRUCTION

8625 RENDOVA STREET P.O. BOX 158 CIRCLE PINES, MN 55014 CONTACT: JAKE BOERBOON PHONE: (612) 305-2934

SHEET INDEX

AØ - TITLE SHEET

SURVEY:

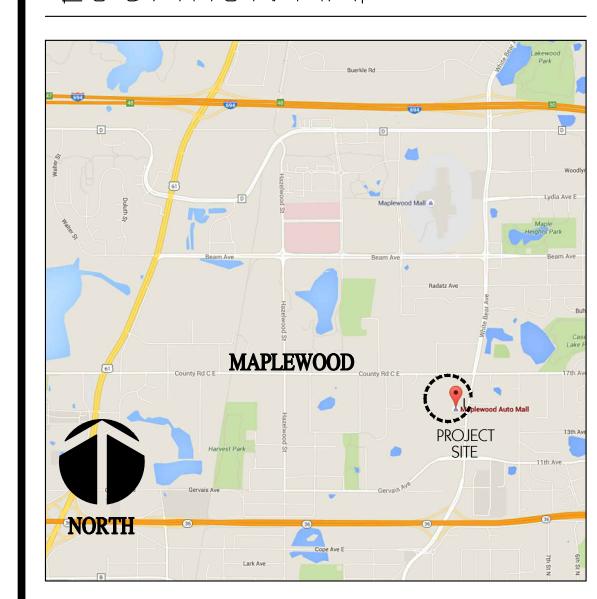
1 OF 1 - BOUNDARY, TOPOGRAPHIC AND UTILITY SURVEY

ARCHITECTURAL:

LI - LANDSCAPE PLAN
AI - SITE AND LANDSCAPE PLAN
A2 - FLOOR PLAN

EXTERIOR ELEVATIONS

LOCATION MAP

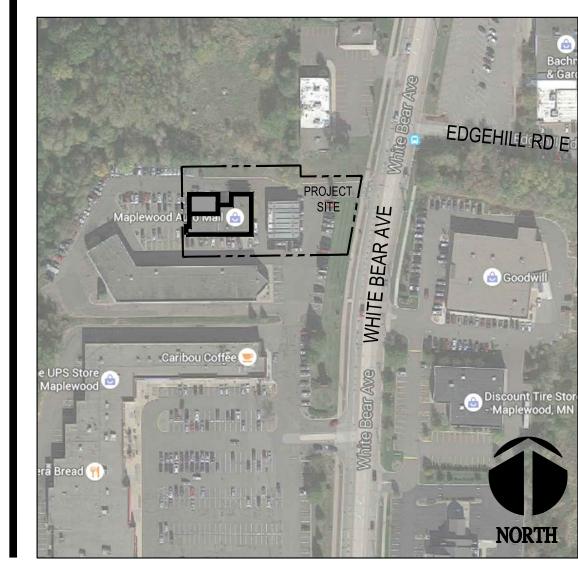


MECHANICAL / ELECTRICAL DRAWINGS:

** DESIGN BUILD MECHANICAL, PLUMBING & ELECTRICAL

DRAWINGS TO BE PROVIDED BY GENERAL CONTRACTOR

MAP SITE KEY MAP



PROJECT IMAGE



SUITE 220
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PH: 952.996.9662
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WWW.SRARCHITECTSINC.COM

ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED ARCHITECT UNDER BLOTHE LAWS OF THE STATE OF MINNESOTA.

FX

NAME:

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| ISSUE: 10.26.2015 | SE

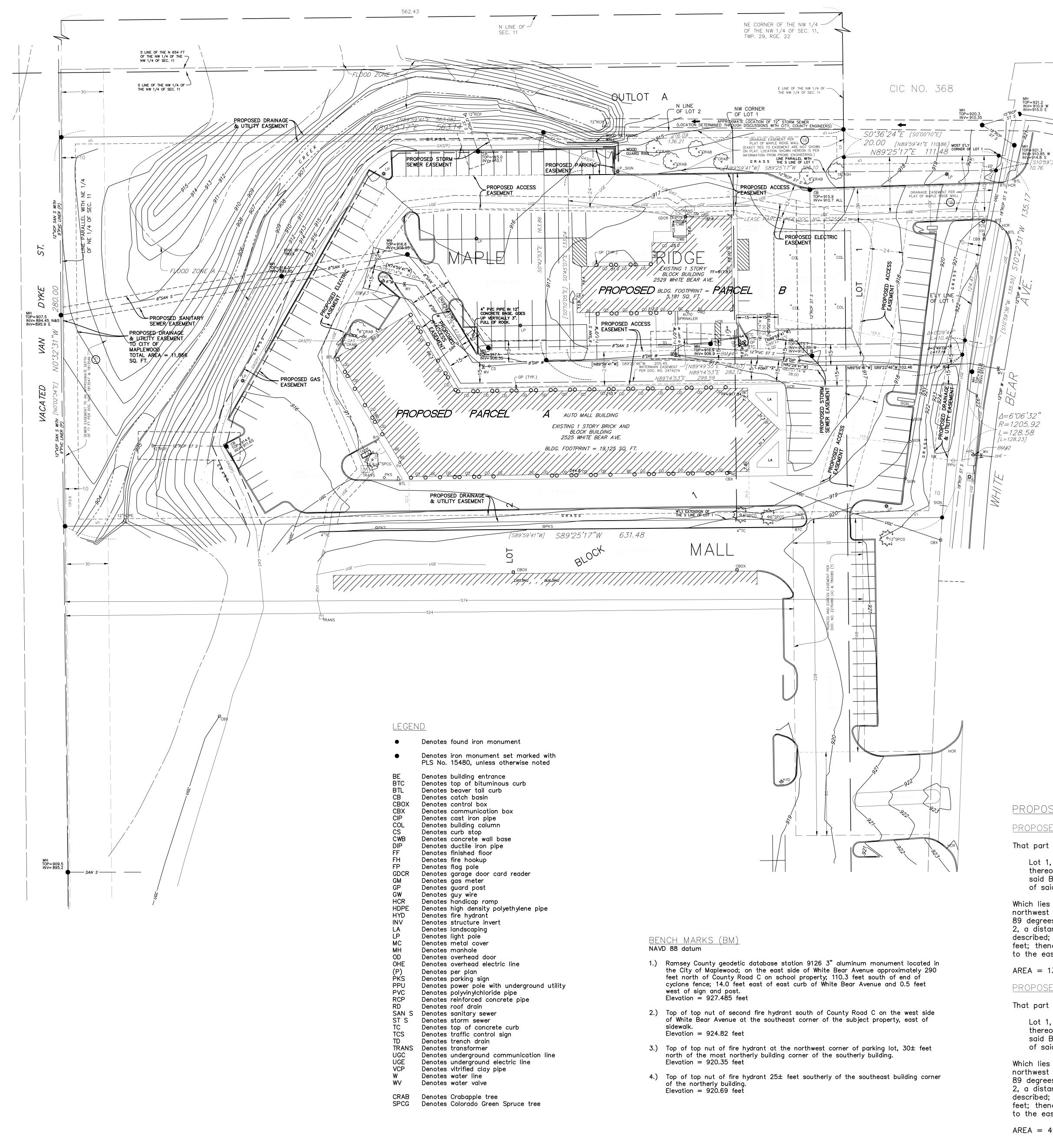
MAPLEWOOD AUTO MALL ADDI 2529 WHITE BEAR AVE, MAPLEWOOD, MN 55109

TITLE SHEETCODE REVIEW

• CODE REV

PROJECT NO: 15-067 DRAWN BY: T.I. CHECKED BY: N.S.





DESCRIPTION OF PROPERTY SURVEYED

(Per Stewart Title Guaranty Company Commitment for Title Insurance File No. 01040—5819, effective date June 11, 2014)

Lot 1, Block 1, Maple Ridge Mall, according to the recorded plat thereof, together with that part of Lot 2 of said Block 1, lying North of the Westerly extension of the South line of Lot 1 of said Block 1, Ramsey County, Minnesota. Together with an easement for ingress and egress purposes reserved in Quit Claim Deed dated 7-30-1985, filed 7-31-1985, as Document Nos. 2276480 (A) and 784085 (T) over the South 60 feet of the North 228.00 feet lying East of the West 524.00 feet, together with the East 50.00 feet of the West 574.00 feet of the North 168.00 feet of the following described property: That part of Lot 2, Block 1, Maple Ridge Mall, according to the recorded plat thereof, lying South of the South line of Lot 1 of said Block 1 and the Westerly extension thereof.

Property type is: Abstract

PLAT RECORDING INFORMATION

The plat of MAPLE RIDGE MALL was filed of record on July 26, 1985, in Book 98 of Plats, Pages 16 and 17, as Document No. 2275427.

 $[\hspace{1em}]$ Bearings and/or dimensions listed within brackets are per plat or record documents.

TITLE COMMITMENT

Stewart Title Guaranty Company Commitment for Title Insurance File No. 01040—5819, effective date June 11, 2014, was relied upon as to matters of record.

Schedule B Exceptions:

(1) Exceptions are indicated on survey with circled numbers where applicable.

- 10. Subject to the rights of the public to existing roads as laid out and traveled.
- Easement for sewer main to the City of Maplewood over the West 30 feet as per Grant dated 11-17-1971, recorded 11-22-1971, as Document No. 1813547, and as per Grant dated 11—5—1971, recorded 11—22—1971, as Document No. 1813546. [shown on survey]
- 16. Drainage easement over the Northeasterly corner of Lot 2 and over the Northerly portion of Lot 1 as per the recorded plat. [shown on survey]
- Rights of the public in the creek crossing the subject property.

GENERAL NOTES

- 1.) Survey coordinate and bearing basis: Ramsey County System (North American Datum of 1983 Coordinates, final adjustment December
- 2.) No indication of wetland delineation by a qualified wetland specialist has been located or observed on site.

UTILITY NOTES

- 1.) Utility information from plans and markings was combined with observed evidence of utilities to develop a view of the underground utilities shown hereon. However, lacking excavation, the exact location of underground features cannot be accurately, completely and reliably depicted. Where additional or more detailed information is required, excavation may be necessary.
- 2.) Other underground utilities of which we are unaware may exist. Verify all utilities critical to construction or design.
- 3.) Some underground utility locations are shown as marked onsite by those utility companies whose locators responded to our Gopher State One Call, ticket number 141780442.
- 4.) Contact GOPHER STATE ONE CALL at 651-454-0002 (800-252-1166) for precise onsite location of utilities prior to any excavation.

FLOOD ZONE NOTES

- 1.) The subject property appears to lie within Zone X (Areas determined to be outside the 0.2% annual chance floodplain) and Zone A (Special Flood Hazard Areas (SFHAs) Subject to Inundation by the 1% Annual Chance Flood — No Base Flood Elevations determined) per the National Flood Insurance Program, Flood Insurance Rate Map Community Panel No. 2703780044G, dated June 4, 2010. This information was obtained from the FEMA Map Service Center web site.
- 2.) The flood zone demarcation line shown hereon is approximate only per scaled map location and/or graphic plotting. FEMA maps are not precisely drawn and do not scale uniformly. Contact FEMA for final determination.

ZONING NOTE

1.) Zoning information obtained from the City of Maplewood web site, Zoning Map created May 2014. The subject property is zoned BC Business Commercial.

<u>area</u>

Area = 180,450 square feet or 4.142 acres

PARKING COUNT

Parking within current Lease area =

18 Regular 1 Handicap 19 Total

Parking over area outside of current Lease area =

101 Regular 101 Total

PROPOSED PROPERTY DESCRIPTIONS

PROPOSED PARCEL A:

That part of the following described property:

Lot 1, Block 1, Maple Ridge Mall, according to the recorded plat thereof, Ramsey County, Minnesota, together with that part of Lot 2, said Block 1, lying north of the westerly extension of the south line of said Lot 1.

Which lies westerly and southerly of a line described as beginning at the northwest corner of said Lot 1; thence on an assumed bearing of South 89 degrees 25 minutes 17 seconds West, along the north line of said Lot 2, a distance of 136.21 feet to the point of beginning of the line to be described; thence South 0 degrees 42 minutes 53 seconds East 163.86 feet; thence North 89 degrees 14 minutes 53 seconds East 299.59 feet to the easterly line of said Lot 1 and said line there terminating.

AREA = 131,171 square feet or 3.011 acres

PROPOSED PARCEL B:

That part of the following described property:

Lot 1, Block 1, Maple Ridge Mall, according to the recorded plat thereof, Ramsey County, Minnesota, together with that part of Lot 2, said Block 1, lying north of the westerly extension of the south line of said Lot 1.

Which lies easterly and northerly of a line described as beginning at the northwest corner of said Lot 1; thence on an assumed bearing of South 89 degrees 25 minutes 17 seconds West, along the north line of said Lot 2, a distance of 136.21 feet to the point of beginning of the line to be described; thence South 0 degrees 42 minutes 53 seconds East 163.86 feet; thence North 89 degrees 14 minutes 53 seconds East 299.59 feet to the easterly line of said Lot 1 and said line there terminating.

AREA = 49,279 square feet or 1.131 acres

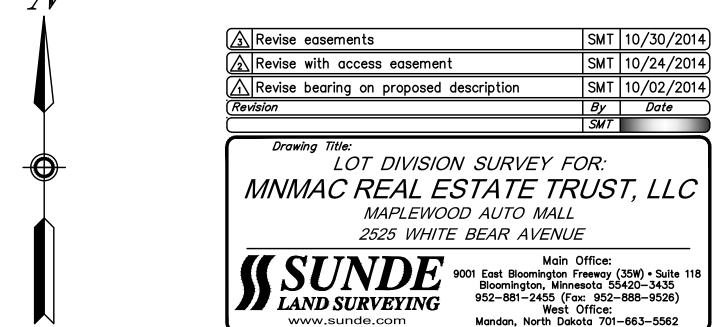
I hereby certify that this survey, plan, or report was prepared by me or under my direct supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Minnesota. Dated this 29th day of September, 2014

SUNDE LAND SURVEYING, LLC.

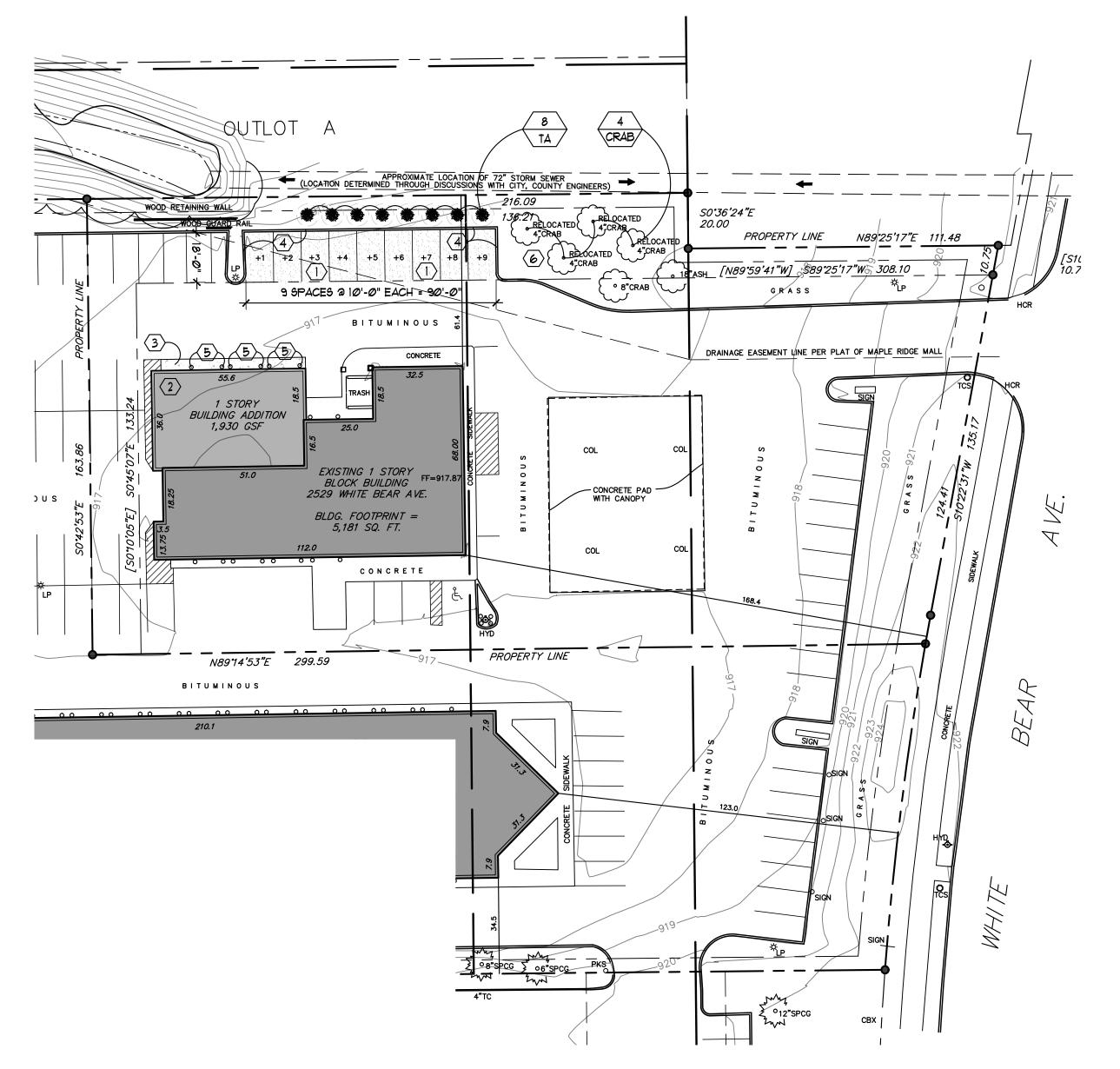
Mark S. Hanson, P.L.S. Minn. Lic. No. 15480

Date: 09/29/2014

Sheet: 1 of 2



Project: 95-125-A Bk/Pg: 733/51 Township: 29 Range: 22 Section: 11 File: 95125A001R3.dwa

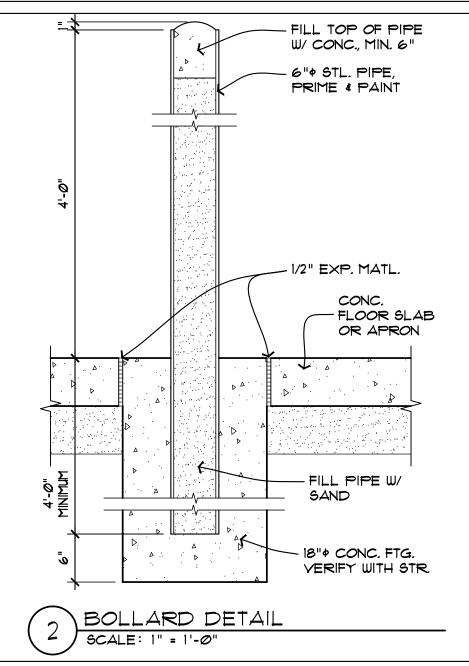


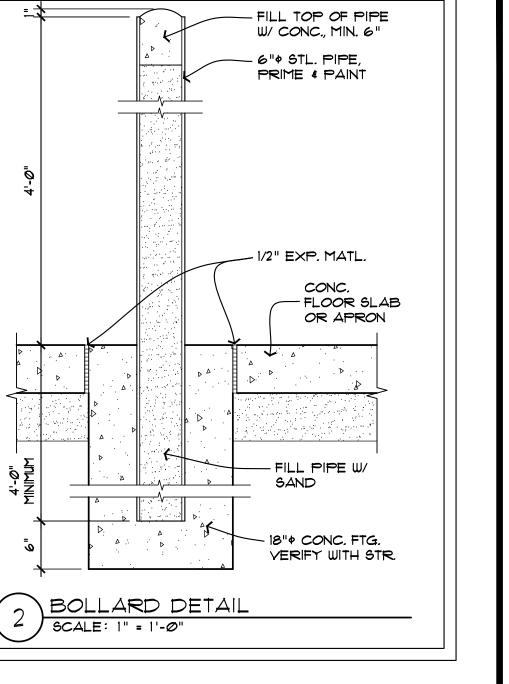
GENERAL SITE PLAN NOTES:

- BEARING, DIMENSIONS, AND EASEMENTS SHOWN HEREON ARE FOR REFERENCE ONLY. REFER TO PROJECT ALTA/ASCM LAND TITLE SURVEY FOR PROPERTY LEGAL DESCRIPTION AND VERIFICATION OF REFERENCED INFORMATION.
- 2. ALL AREAS NOT OTHERWISE NOTED SHALL BE LANDSCAPED. REFER TO LANDSCAPE PLAN LSI. Ø FOR ADDITIONAL INFORMATION.
- 3. G.C. TO COORDINATE ALL DIMENSIONS WITH CIVIL DRAWINGS. NOTIFY ARCHITECT / ENGINEER OF ANY DISCREPANCIES.
- 4. SEE CIVIL DRAWINGS FOR CURB DIMENSIONS AND DETAILS, UTILITIES AND SITE DEVELOPMENT PLANNING.
- 5. SEE SHEETS All AND All FOR SITE DETAILS.

SITE PLAN KEYED NOTES:

- \langle 1 \rangle NEW BITUMINOUS PARKING LOT PAYING AND YELLOW PAINT PARKING STALL STRIPING FOR NINE ADDITIONAL CUSTOMER PARKING STALLS AT 10'-0" x 18'-0".
- $\langle 2 \rangle$ SAW CUT EXISTING BITUMINOUS OUT AS NEEDED FOR BUILDING ADDITION AND NEW CONCRETE APRON. PATCH CUT AREA WITH NEW BITUMINOUS AFTER CONSTRUCTION WORK IS COMPLETED.
- (3) CONCRETE APRON AT OVERHEAD GARAGE DOOR.
- 4 NEW CONCRETE CURB. SEE CIVIL FOR LOCATIONS & DETAILS.
- (5) CONCRETE FILLED PIPE BOLLARDS, SEE 2/AI FOR MORE DETAILS
- RELOCATE TREES TO THIS AREA FROM NEW PARKING SPACES AS CURRENTLY SHOWN
- $\langle 7 \rangle$ RE-SEED GRASS AREAS AROUND NEW PARKING PLACES AND CURBS









POSITION THROUGHOUT THE

GUARANTEE PERIOD.

DECIDUOUS TREE CONIFEROUS TREE NOTES: ALL TREES TO BE PLANTED WITH THE ROOT COLLAR LEVEL OR SLIGHTLY ABOVE GRADE. PLACE ROOT COLLAR AT OR JUST ABOVE FINISHED GRADE THE HOLE FOR PLANTING MUST BE AT LEAST ONE AND A HALF TIMES THE WIDTH OF THE ROOT BALL SCARIFY BOTTOM AND SIDES OF HOLE PRIOR TO PLANTING DOUBLE STRAND 14 GA. WIRE - 3' @ 120° INTERVALS (TYP.) 16" POLYPROPYLENE OR POLYETHYLENE (40 MIL, 1-1/2" WIDE STRAP TYP.) TREE WRAP TO FIRST BRANCH - FLAGGING - ONE PER WIRE - ROOTBALL TO SIT ON SUBGRADE -MULCH - 4" DEEP SHREDDED BARK (UNLESS NOTED OTHERWISE) - PLANTING SOIL - SEE SPEC. STEEL STAKE SUBGRADE - 2" imes 2" imes 24" WOOD STAKE SET AT ANGLE TWO ALTERNATE METHODS OF TREE STAKING ARE ILLUSTRATED TWO ALTERNATE METHODS IT IS THE CONTRACTOR'S OPTION TO IT IS THE CONTRACTOR'S OPTION STAKE TREES: HOWEVER, THE OF TREE STAKING ARE TO STAKE TREES: HOWEVER, THE CONTRACTOR IS RESPONSIBLE FOR CONTRACTOR IS RESPONSIBLE MAINTAINING TREES IN A PLUMB FOR MAINTAINING TREES IN A

PLUMB POSITION THROUGHOUT THE

GUARANTEE PERIOD.

DOUBLE STRAND 14 GA. WIRE - 3' @ 120° INTERVALS (TYP.) 16" POLYPROPYLENE OR POLYETHYLENE (40 MIL, 1-1/2" WIDE STRAP TYP.) 8'-0" STEEL STAKE FLAGGING - ONE PER WIRE ROOTBALL TO SIT ON SUBGRADE MULCH - 4" DEEP SHREDDED BARK (UNLESS NOTED OTHERWISE) PLANTING SOIL - SEE SPEC. SUBGRADE -2" imes 2" imes 24" WOOD STAKE SET AT ANGLE

THE HOLE FOR PLANTING

THE ROOT BALL

MUST BE AT LEAST ONE AND

A HALF TIMES THE WIDTH OF

ALL TREES TO BE PLANTED

LEVEL OR SLIGHTLY ABOVE

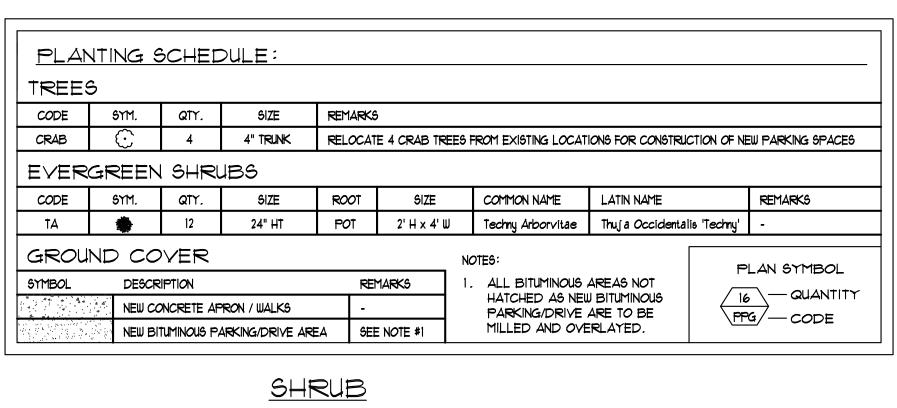
WITH THE ROOT COLLAR

PLACE ROOT COLLAR AT

OR JUST ABOVE FINISHED

SCARIFY BOTTOM AND SIDES

OF HOLE PRIOR TO PLANTING.



15" MIN. SUBGRADE CENTERING OF SHRUB IN BED - TO TAKE PRECEDENCE OVER DIMENSION FROM EDGE.

- SHRUBS TO SIT ON SUBGRADE -MULCH - 3" DEEP SHREDDED HAND LOOSEN ROOTS OF BARK (UNLESS NOTED OTHERWISE) CONTAINERIZED MATERIAL (TYP.) - LANDSCAPE FABRIC - SEE SPEC SCARIFY BOTTOM AND SIDES - PLANTING SOIL - SEE SPEC. OF HOLE PRIOR TO PLANTING PLACE ROOT COLLAR AT OR JUST ABOVE FINISHED GRADE - REFER TO PLAN FOR GROUND COVER

THE HOLE FOR PLANTING MUST BE AT LEAST ONE AND A HALF TIMES THE WIDTH OF THE ROOT

ALL SHRUBS TO BE PLANTED WITH THE ROOT COLLAR LEVEL OR SLIGHTLY ABOVE GRADE.

LANDSCAPE NOTES:

- 1. PROVIDE FOUR (4) INCH MINIMUM DEPTH OF SHREDDED HARDWOOD BARK MULCH IN FOUR (4) FOOT DIAMETER RING AROUND ALL TREES LOCATED IN TURF AREAS. NO VINYL EDGING IS REQUIRED FOR TREES LOCATED IN SHRUB AREAS AND SEEDING AREAS.
- 2. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR FINISHED GRADING AND POSITIVE SURFACE DRAINAGE IN ALL LANDSCAPE AREAS. LANDSCAPE CONTRACTOR MUST ENSURE THAT THE FINAL GRADES ARE MET AS SHOWN ON GRADING PLAN. IF ANY DISCREPANCIES ARE FOUND, IMMEDIATELY NOTIFY ARCHITECT FOR RESOLUTION.
- 3. ALL PLANT MATERIALS ARE TO CONFORM WITH STATE AND LOCAL CONSTRUCTION STANDARDS AND THE CURRENT ADDITION OF THE AMERICAN ASSOCIATION OF NURSERYMEN STATNDARDS. ALL PLANT MATERIALS ARE TO BE HEALTHY, HARDY STOCK, AND FREE FROM ANY DISEASES, DAMAGE AND DISFIGURATION.
- 4. QUANTITIES OF PLANTS LISTED ON THE PLAN ARE TO GOVERN ANY DISCREPANCY BETWEEN THE QUANTITIES SHOWN ON THE PLAN SCHEDULE AND PLAN. PLACE PLANTS IN PROPER SPACING FOLLOWING LAYOUT FIGURES.
- 5. PLANTING SOIL FOR BACKFILLING TO BE TOPSOIL WITH 3 LBS. OF COMMERCIAL FERTILIZER AND ONE-FIFTH YARD OF PEAT HUMMUS PER CUBIC YARD. TOPSOIL TO BE MNDOT SELECT TOPSOIL BORROW
- 6.FOLLOW LANDSCAPE DETAILS FOR ALL INSTALLATION, UNLESS OTHERWISE NOTED.
- 7. LANDSCAPE CONTRACTOR TO MAINTAIN PLANTS IN HEALTHY CONDITION THROUGHOUT GUARANTY PERIOD. THE GUARANTY PERIOD IS TWO GROWING SEASONS FROM DATE OF PROVISIONAL ACCEPTANCE UNTIL FINAL ACCEPTANCE.

 ROOF PLAN PROJECT NO: 15-067

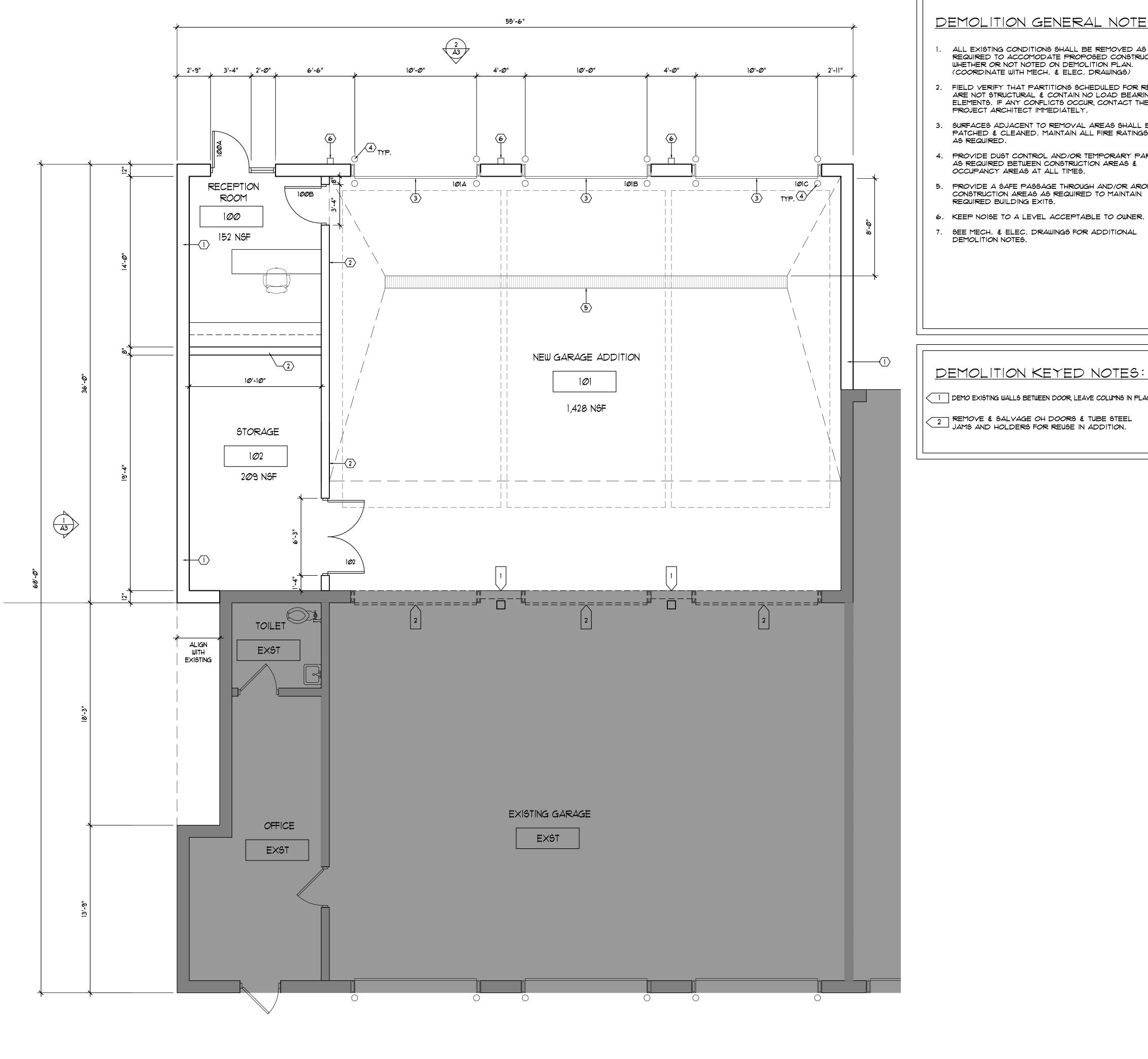
SITE PLAN

DRAWN BY: T.I.

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FLOOR PLAN

SCALE: 1/4" = 1'-0"

DEMOLITION GENERAL NOTES:

- ALL EXISTING CONDITIONS SHALL BE REMOVED AS REQUIRED TO ACCOMODATE PROPOSED CONSTRUCTION, WHETHER OR NOT NOTED ON DEMOLITION PLAN. (COORDINATE WITH MECH. & ELEC. DRAWINGS)
- 2. FIELD VERIFY THAT PARTITIONS SCHEDULED FOR REMOVAL ARE NOT STRUCTURAL & CONTAIN NO LOAD BEARING ELEMENTS. IF ANY CONFLICTS OCCUR, CONTACT THE PROJECT ARCHITECT IMMEDIATELY.
- 3. SURFACES ADJACENT TO REMOVAL AREAS SHALL BE PATCHED & CLEANED. MAINTAIN ALL FIRE RATINGS AS REQUIRED.
- 4. PROVIDE DUST CONTROL AND/OR TEMPORARY PARTITIONS AS REQUIRED BETWEEN CONSTRUCTION AREAS & OCCUPANCY AREAS AT ALL TIMES.
- PROVIDE A SAFE PASSAGE THROUGH AND/OR AROUND CONSTRUCTION AREAS AS REQUIRED TO MAINTAIN REQUIRED BUILDING EXITS.
- 6. KEEP NOISE TO A LEVEL ACCEPTABLE TO OWNER.
- 7. SEE MECH. & ELEC. DRAWINGS FOR ADDITIONAL DEMOLITION NOTES.

FLOOR PLAN GENERAL NOTES:

- DO NOT SCALE DRAWINGS
- 2. ALL EXTERIOR DIMENSIONS ARE TO FACE OF SHEATHING, UNLESS NOTED OTHERWISE.
- 3. ALL DIMENSIONS LOCATING WINDOW & DOOR OPENINGS ARE TO CENTER OF UNIT, UNLESS NOTED OTHERWISE.
- 4. ALL INTERIOR DIMENSIONS ARE TO CENTER OF STUD, UNLESS NOTED OTHERWISE.
- NOTIFY ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES BETWEEN THE PLANS & SPECIFICATIONS.
- VERIFY/COORDINATE LOCATION OF KNOX BOX WITH LOCAL FIRE MARSHALL (IF REQUIRED).
- 10# ABC FIRE EXTINGUISHERS & APPROVED 3-D LOCATION SIGNS ARE REQUIRED IN APPROVED LOCATIONS. THE FIRE INSPECTOR WILL IDENTIFY LOCATIONS IN THE FIELD.
- APPROVED ROOM SIGNAGE IS REQUIRED AT THE STOCK ROOM, ROOF ACCESS ROOM, ELECTRICAL ROOM, & FIRE CONTROL ROOM DOORS.
- 9. OWNER PROVIDED FURNITURE & EQUIPMENT SHOWN HALFTONE/DASHED.

FLOOR PLAN KEYED NOTES:

- 1 DEMO EXISTING WALLS BETWEEN DOOR, LEAVE COLUMNS IN PLACE.
- 2 REMOVE & SALVAGE OH DOORS & TUBE STEEL JAMS AND HOLDERS FOR REUSE IN ADDITION.
- NEW METAL STUD FRAMED WALL WITH MASONRY VENEER BASE & EIFS TO MATCH EXISTING BUILDING.
- $\langle 2 \rangle$ NEW INTERIOR 8" CMU WALL TO DECK.
- (3) REUSED LOCATION OF OH DOORS & TUBE STEEL FRAMES.
- 4 6" STEEL TYPE BOLLARD. COLOR TO MATCH EXISTING.
- (5) INTERIOR FLOOR TRENCH DRAIN.
- (6) EXTERIOR WALL LIGHT FIXTURE. REUSE EXISTING.

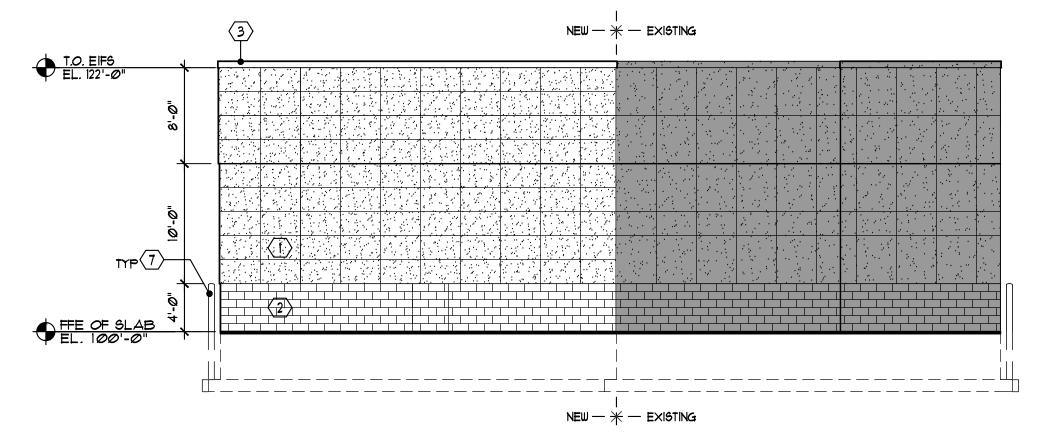


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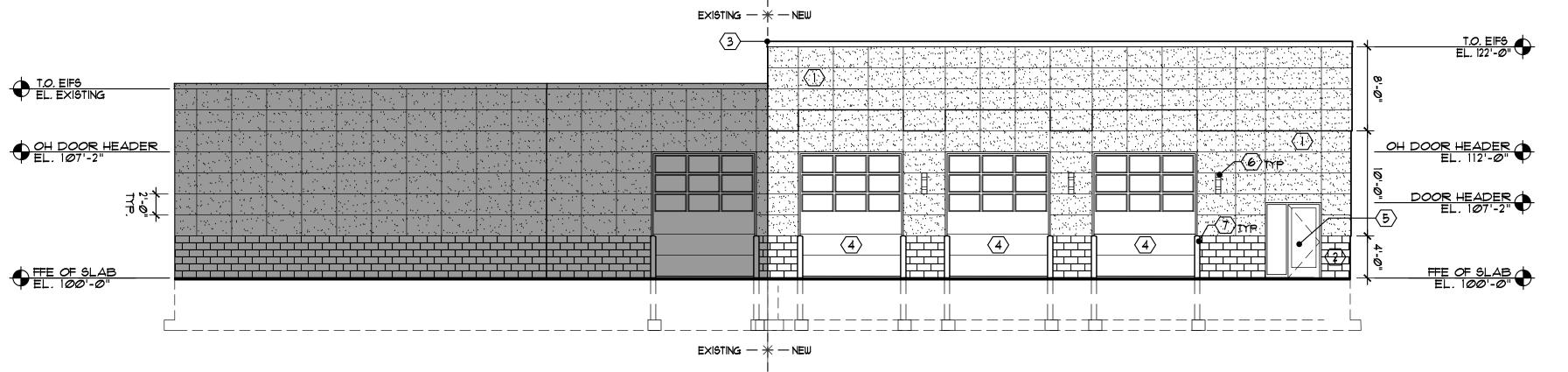
• FLOOR PLAN

PROJECT NO: 15-067 DRAWN BY: T.I. CHECKED BY: N.S.





WEST ELEVATION SCALE: 1/8" = 1'-@"



2 NORTH ELEVATION
SCALE: 1/8" = 1'-0"

ELEVATION GENERAL NOTES:

- FOUNDATIONS SHALL NOT BE EXPOSED.
 PROVIDE BRICK LEDGES AS REQUIRED.
- PROVIDE EXPANSION JOINTS (E.J.) & CONTROL JOINTS (C.J.) AS NEEDED.
- 5. ALL CONCRETE BLOCK TO BE INTEGRALLY COLORED.
- EIFS WALL PANEL. COLOR TO MATCH EXISTING.
- $\stackrel{\textstyle ext{2}}{}$ ROCK FACE MASONRY BLOCK. COLOR TO MATCH EXISTING.
- PREFINISHED SHEET METAL FLASHING & COPING AT TOP OF PARAPET. COLOR TO MATCH EXISTING COPING.
- 4 $10'-0" \times 12'-0"$ METAL OVERHEAD DOOR AND TUBE STEEL FRAME. RE-USE DOORS AND FRAMES FROM EXISTING NORTH WALL LOCATION.
- (6) EXTERIOR WALL LIGHT FIXTURE. REUSE EXISTING.

- 1. DO NOT SCALE DRAWINGS

- 4. ALL EXPOSED STEEL LINTELS TO BE PAINTED PRIOR TO INSTALLATION.

ELEVATION KEYED NOTES:

5> 3'-0" x 7'-0" ALUMINUM STOREFRONT DOOR WITH 2'-4" SIDELIGHT & FRAME (INSULATED). FRAME TO BE EXTRUDED THERMALLY BROKEN ALUMINUM AND GLASS TO MATCH GLASS ON EXISTING BUILDING.

 $\langle 7 \rangle$ 6" STEEL TYPE BOLLARD. COLOR TO MATCH EXISTING.

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ELEVATIONS DETAILS

PROJECT NO: 15-067

DRAWN BY: T.I. CHECKED BY: N.S.